## The Small Catechism's Table of Duties

December 15, 2013

TABLE OF DUTIES (Continued)

consisting of certain passages of Scriptures, selected for various estates and condition of me, by which they may be admonished to do their respective duties.

XIV. CHRISTIANS IN GENERAL – Rom. 13.9; 1 Tim. 2.1

<sup>7</sup>Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour. <sup>8</sup>Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. <sup>9</sup>For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. <sup>10</sup>Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. Romans 13.7-10

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; 1 Tim. 2.1

## V. Confession

How Christians should be taught to confess.

What is Confession?\*

Confession embraces two parts: the one is, that we confess our sins; the other, that we receive absolution, or forgiveness, from the confessor, as from God Himself, and in no wise doubt, but firmly believe, that our sins are thereby forgiven before God in heaven.

What sins should we confess?

Before God we should plead guilty of all sins, even of those which we do not know, as we do in the Lord's Prayer. But before the confessor we should confess those sins alone which we know and feel in our hearts.

Which are these?

<u>Here consider your station according to the Ten Commandments</u>, whether you are a father, mother, son, daughter, master, mistress, a man-servant or maid-servant; whether you have been disobedient, unfaithful, slothful; whether you have grieved any one by words or deeds; whether you have stolen, neglected, or wasted aught, or done other injury.

<sup>\*</sup>Was not included by Luther, but reflects his teachings on the subject. This appeared in many Catechisms during Luther's lifetime.