

The Petrine Epistles

January 29, 2017

I. True Knowledge (2 Peter 1)

2 Peter 1:1-21 (KJV)

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ: ²Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, ³According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: ⁴Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

⁵And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; ⁶And to knowledge temperance; and to temperance patience; and to patience godliness; ⁷And to godliness brotherly kindness; and to brotherly kindness charity. ⁸For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. ⁹But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. ¹⁰Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: ¹¹For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

¹²Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth. ¹³Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; ¹⁴Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me. ¹⁵Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

¹⁶For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. ¹⁷For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. ¹⁸And this voice which came from heaven we heard, when we were with him in the holy mount.

¹⁹We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: ²⁰Knowing this first, that no prophecy of the scripture is of any private interpretation. ²¹For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

Theosis and the two natures of Christ; our partaking.

Faith: leads one to new things.

If faith does not lead to new things it's knowledge (historic faith?) rather than faith in the living Christ.

What does this mean to make your election sure? Faith has the aspect of not knowing but trusting; the more this is faith is tested the more God proves he is true if we do not fall away again.

What if we don't remember? How is Peter treating this as a generational concern?

Does Peter want his witness to be "spiritual" and allegorical of as what was actually seen and heard?

Mt. 19

A *sedes* on Scripture