

The Gospel of Mark

August 30, 2020



III. Galilean Period (1.14-9.50)

A. Around the Sea of Galilee (1.14-5.43) (pt. 1)

¹⁴Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, ¹⁵And saying, "The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel."

¹⁶Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers. ¹⁷And Jesus said unto them, "Come ye after me, and I will make you to become fishers of men." ¹⁸And straightway they forsook their nets, and followed him. ¹⁹And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets. ²⁰And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

²¹And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught. ²²And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes. ²³And there was in their synagogue a man with an unclean spirit; and he cried out, ²⁴Saying, "Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God."

²⁵And Jesus rebuked him, saying, "Hold thy peace, and come out of him." ²⁶And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. ²⁷And they were all amazed, insomuch that they questioned among themselves, saying, "What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him." ²⁸And immediately his fame spread abroad throughout all the region round about Galilee.

²⁹And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John. ³⁰But Simon's wife's mother lay sick of a fever, and anon they tell him of her. ³¹And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them. ³²And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils. ³³And all the city was gathered together at the door. ³⁴And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

³⁵And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

³⁶And Simon and they that were with him followed after him.

³⁷And when they had found him, they said unto him, "All men seek for thee."

How many temptations; what duration? Wild beasts.... Paradise or peril? Relate to post Exodus; post Captivity.....

Ties to John the Baptist?

Preaching / teaching / discipleship

Teaching is a wonder....distinct. What is teaching with authority?

Miracle; who knows who Jesus is? How?

Why does Jesus silence the devil?

Authority of demons.

A healing miracle unto service to our Lord. Who is healed? Why?

More of the same....

³⁸And he said unto them, "Let us go into the next towns, that I may preach there also: for therefore came I forth." ³⁹And he preached in their synagogues throughout all Galilee, and cast out devils .

⁴⁰And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, "If thou wilt, thou canst make me clean." ⁴¹And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, "I will; be thou clean." ⁴²And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. ⁴³And he straitly charged him, and forthwith sent him away; ⁴⁴And saith unto him, "See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them."

⁴⁵But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

After the wanderings comes the?

Why a testimony to the priests? (Cf. Lev. 14)

Why did the people flock to Jesus?